



DARRA JINDALEE CATHOLIC PARISH

Parish office address: 111 Yallambee Road, Jindalee

PARISH CONTACTS

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-  www.facebook.com/darrajindaleecatholicparish
-  www.instagram.com/darrajindaleecatholicparish/

PRIESTS

- Fr. Jan Bialasiewicz - **Parish Priest**
- Fr. Paul Goodland - **Priest in Residence**

PARISH OFFICE

- Mrs Louise Toohey - **Parish Secretary**
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- Mrs Pat Bowness - **Finance Officer**
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- Mrs Luisa Laughren - **Pastoral Associate**
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- Mr Daniel Torbey - **Youth Support Worker**
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SAFEGUARDING OFFICERS

- Mrs Anne Chase
 - Mrs Rosie Condon
 - Mr Jeff Haywood
-  lsr.darjin@bne.catholic.net.au

 0475 620 498

RECONCILIATION TIMES

Darra

Saturday 9:30 am

Jindalee

Saturday 5 pm - 5:45 pm

THE MOST HOLY BODY & BLOOD OF CHRIST

2nd June 2024 YEAR B



From the earliest times of her history, the Church has obeyed our Lord's command, 'Do this in memory of Me.' Today, these words 'Do this in memory of Me' mean for us to be present at Sunday Eucharist, to listen, to sing, to offer up along with the priest, Christ to his Father, to receive Holy Communion, and then to live outside the church walls what we have celebrated at the Eucharist.

In the past, during times of persecution, the Church celebrated the Eucharist in haste, often using the hands of the priests as altars. In times of peace, the Church was able to devote more time to this mystery, adorning it with beautiful surroundings, poetry, hymns, and music.

The feast of Corpus Christi, the Body and Blood of Christ, has come down to us from one of these peaceful periods of development and beautification. It is from this time that we have tabernacles and beautiful altars. Both the tabernacle and the altar serve the same mystery: the Real Presence of the Lord in the Blessed Eucharist.

For centuries, the Roman Catholic Church has been using the term "transubstantiation" to explain the profound change of the bread and wine into the Sacred Body and Blood of Christ. Externally, nothing seems to alter. But internally, a miraculous transformation occurs. This inner change — the complete transformation of the bread and wine into **the Body and Blood of our Lord** — is discerned only by the eye of faith. Our humble offerings of bread and wine are elevated to the divine gift of God's beloved Son, who bestows upon us Eucharist as our nourishment for the journey.

CORPUS CHRISTI PROCESSION

On **Sunday June 2nd** after the 9am Mass at Darra.

I encourage all parishioners to join us and walk together with the Lord along the local streets of our parish. If raining, kindly remember to bring an umbrella.

MASS TIMES

Our Lady of the Sacred Heart Church Darra

103 Darra Station Road, Darra

Sunday Masses

Sunday 7:00 am
Sunday 9:00 am

Weekday Mass

Wednesday 9:00 am
Friday 6:00 pm
Saturday 9:00 am

Twelve Apostles Church Jindalee

111 Yallambee Road, Jindalee

Sunday Masses

Saturday Vigil 6:00 pm
Sunday 8:00 am
Sunday 5:30 pm

Weekday Mass

Monday 7:00 am
Tuesday 9:00 am

Dear Parishioners,
 Many thanks to those parishioners who throughout the month of May beautified the area next to the statue of Our Lady at Jindalee church.

Again thank you to Elizabeth Lah and family for introducing this practice to honour Our Lady in the parish in the month of May.

Fr Jan



The Sacred Heart of Jesus, pierced by soldiers and the world's violence, injustice, and oppression, shows God's love for humanity. The Sacred Heart of Jesus is also a source of strength and hope for all who suffer and carry personal crosses of a physical or spiritual nature.

The Sacred Heart of Jesus, then, is not just a symbol of God's love but a call to each of us to respond with our own love for God.

What is so striking about the image is that the Heart of Christ is depicted as both crowned with thorns and on fire with love. Ringed by the crown of thorns, Jesus' heart is the heart of the one who was crucified. On the cross, his tormentors gave Jesus a crown of thorns. This was a gesture of mockery. His enemies believed that Jesus was attempting to establish a kingdom on earth. The crown of thorns was meant to highlight the apparent failure to do so successfully. Instead of a majestic crown of gold studded with diadems, this terrible crown made of dead wood was an image of barrenness and failure.

Yet, in the image of the Sacred Heart, there is a blessed irony. Though crowned with thorns, the heart of Jesus is aflame with love. In the Gospel of John (1,5), the light of God is described as "light no darkness can extinguish." In the context of these words, the symbolism of the Sacred Heart of Jesus becomes very clear. The divine love burns on behind, despite and within the crown of thorns. To Christians, the image is a powerful reminder of the overwhelming power of divine love.

The visions of St. Margaret Mary Alacoque in 1675 truly contributed to the spreading of the devotion to the Sacred Heart of Jesus. In 1856, Pope Pius IX approved the feast of the Sacred Heart of Jesus to be celebrated in the Universal Church. It is celebrated on the Friday after the octave of Corpus Christi. In 1899, Pope Leo XIII approved the Litany of the Sacred Heart of Jesus for public use. In the past throughout the month of June, many families would pray the Litany to the Sacred Heart of Jesus. It might be good to return to this prayer in these days of June.

ROSTER TIMETABLE 1/2 JUNE 2024

Readers

6pm Vigil Jindalee Farrah Ferrando, Lily Pranata
8am Jindalee Miguel Bernabe, August Toleafoa
5:30pm Jindalee Pam Lang, Maridra Welgampola
7am Darra Esera Esera, Tiumalu Esera
9am Darra Parish School reader, LP Seow

Eucharist Ministers

6pm Vigil Jindalee Michael Dacono, Alex Wong, Marina Purcell
8am Jindalee Jan McMullen, Barry Routledge, Ellen Masters
5:30pm Jindalee Katrina Bartholomew, James Bradley, Jeff Haywood
7am Darra Nikolao Ropati, Namulauulu Esera,
9am Darra Audrey Chan, Mika Nasalio, Lio Samaila

ALTAR SERVERS

6pm Vigil Jindalee Volunteer,
8am Jindalee Kevin Khuu, volunteer
5:30pm Jindalee Matiyas & Yohana Al-Patti
7am Darra Hao Do, volunteer welcome
9am Darra Dominic Vitale, Rahma Alsaqat

Cleaners

Jindalee: 2/6
Darra: 8/9 June **Group 1**– Nhu Huynh Family, Volunteer Vietnamese Group

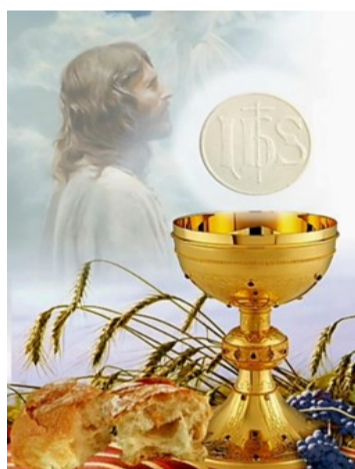
Agape Charismatic Prayer Group Meeting – Friday 7th June will start at 7:30pm at Jindalee Church with Praise and Worship to be followed by **Healing Ministry**. All are welcome.

Confidential **Prayer Support** is available after various Masses, the next opportunity will be: Sunday 9th June after 5.30pm Mass at Jindalee Church. (Audrey 0435 558 390)

On all Sundays in May, both churches counted parishioners. Adding up the figures from Our Lady of the Sacred Heart and The Twelve Apostles, we ended up with an average attendance of 1035 per week. I thank parishioners who counted those who attended different Masses over these last weekends.

Week 1	Total 1001	Darra 476, Jindalee 525
Week 2	Total 1021	Darra 456, Jindalee 565
Week 3	Total 1118	Darra 466, Jindalee 652
Week 4	Total 1001	Darra 479, Jindalee 522

PROJECT COMPASSION wishes to thank all parishioners for their generosity in giving once again. Total amount raised from our parish \$3,338.25.



**Corpus Christi Procession - 2 pm
 SUNDAY 2 JUNE 2024
 Cathedral of St Stephen, Brisbane City**

Corpus Christi Procession presided by Archbishop Mark Coleridge will **start at 2 pm** from the **Cathedral of St Stephen**, walk through the city streets and finish with Benediction at the Cathedral.

FOUND
Intergenerational Youth Led Retreat

FIRST HOLY COMMUNION EVENTS CALENDAR

SUNDAY 2 JUNE - 9AM

CORPUS CHRISTI PROCESSION
AND FESTIVITIES DARRA

WEDNESDAY 5 JUNE - 6PM

FIRST HOLY COMMUNION REHEARSAL FOR
CANDIDATES RECEIVING FHC ON 9 JUNE
DARRA

WEDNESDAY 12 JUNE - 6PM

FIRST HOLY COMMUNION REHEARSAL FOR
CANDIDATES RECEIVING FHC ON 16 JUNE
JINDALEE

SUNDAY 9 JUNE - 11 AM

FIRST HOLY COMMUNION CELEBRATION
DARRA

SUNDAY 16 JUNE - 11 AM

FIRST HOLY COMMUNION CELEBRATION
JINDALEE

REGISTRATION FOR CONFIRMATION 2024

OPENS SATURDAY 1 JUNE AND CLOSES ON MONDAY 12 JULY 2024
<https://darrajindaleecatholicparish.org.au/confirmation-registration/>

FOUND

Friday 13 - Sunday 15 September . Tunnel Ridge Ranch Landsborough

REGISTER

NOW

<https://darrajindaleecatholicparish.org.au/registration/>



MOST HOLY BAKY & BLOKK
SUNDAY 2 JUNE . 6:30-8:30PM . JINDALEE HALL
ALL YEAR 6 - YEAR 12 STUDENTS WELCOMED

**WITH OUR PRAYERS
WE ENTRUST TO GOD'S MERCY
THE SICK**

We pray for our sick that the Lord will bless and heal them:

Maria Makerita Auva, Sr Margaret Mary Danaher (vision)
Darren Went, Rita Fenech, Amalia Florian, Paul Grima, Trish Curnow,
Brian Purcell, Maha Hachem, Dell Lambert, Peter Henderson,
Valma King, Jenny Magee, Graham McBryde, Annette Tanks, Ron
Ford, Nina Uchino, Lee Denton, Margaret Rowan

and for those who have need of our prayers at this time.

Lord have mercy.

RECENTLY DECEASED

We pray for the recently deceased: Anne Doyle,

Anne Taylor Foxley, Maureen McFerran, Fr Jim Smith, Cliff Kropp, Janice
Gunner, Teresa Hoang, Joseph Torbey.

ANNIVERSARIES

We pray for those who have anniversaries at this time:

Selwyn & Kenneth Cumner, Norm Swanson, Toma Nguyen Rinh,
Jeane Liemansyah, Kazimierz Danielewski, Jesuina Sarmento, Paulo
Quintao, Joaquin Quintao, Joao Bosco Quintao, Tobias Alves, Manuel
Fatima, Anna Do Thi Vien, Joseph Nguyen Van Khoi, Jos Chuan,
Dominic Vu dinh Son, Dominic Vu duy Han

and pray for: Peter Nguyen Khac Tu, Anna Nguyen Thi Tinh,
Joseph Nguyen Hong Thanh, Paul Pham Y, Paul Pham Tuat,
Anna Bui thi Lan, Anna Tran thi Can, Paul Pham Kim Nhan, Anna Pham
thi Nghia, Anna Pham Thi Huong, Paul Pham Kim Nhan, Elisabeth
Nguyen thi Can, Peter Hoang Su, Maria, Peter T.V.L, Peter C.V.G,
Peter N.V.T, Joseph L.V.T, John the Baptist Di, Huynh Kiem Long,
Pham Thi Ky, Huynh Khuong Ninh, Ly Thi Hong Anh, Joseph Ly Van Tai,
ancestors, all souls, all deceased parishioners, deceased relatives
and friends of all here present. Please advise the parish office when
prayers of the sick are no longer needed in the parish newsletter.

POWER UP!

**catholic encounter
KIDS
WESTSIDE
HOLIDAY PROGRAM**

June 25 -27 | Hosted at Darra Jindalee Parish
Open to all primary aged children on the westside of Brisbane

www.encountercatholickids.com.au/2024-holiday-program

Sunday 02 Jun 2024

The Most Holy Body and Blood of Christ Year B

First Reading Exodus 24:3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm Ps 115:12-13. 15-18. R. v.13

**(R.) I will take the cup of salvation,
and call on the name of the Lord.**

1. How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **(R.)**
2. O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **(R.)**
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **(R.)**

Second Reading Hebrews 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us.

The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel Mark 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.